ASSOCIATED GOVERNMENTS OF NORTHWEST COLORADO

AGENDA
AGNC BOARD OF DIRECTORS & MEMBER MEETING
June 26, 2019
Stocker Stadium Hospitality Suite
1315 North Ave., Grand Junction, CO 81501
9:00 am to 1:30 pm

Pledge of allegiance

9:00 A.M 1. **Call to order** – Ray Beck, Chairman:
Introductions
Approval of minutes

2. **Financial report** – Bonnie Petersen
3. **Project and Committee Reports**:
Area Agency on Aging – Heather Jones
Dinosaur Welcome Center – Cheryl McDonald
Legislative Update – Orf and Orf

10:00 – 10:45 7 County Infrastructure Coalition – Mike McKee Executive Director

10:45 – 11:00 BREAK

11:00 – 1:00 CORE Act Overview – John Whitney, Senator Bennet's Office

12:00 - 12:30 Working Lunch

1:00 - 1:15 Federal Delegation Updates

1:15 – 1:30 Administrative Update

4. **Bonnie Petersen**
Administrative Update

5. **New Business:**
Next Meeting will be July 17, 2019, Grand River Health, 501 Airport Road, Rifle, CO 81650

6. **Adjournment**

DRAFT